

# *PLANNING AND DEVELOPMENT COMMITTEE AGENDA*

**Wednesday, 20 March 2024 at 10.00 am in the Bridges Room - Civic Centre**

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From the Chief Executive, Sheena Ramsey

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Item	Business
<b>1</b>	<b>Apologies for Absence</b>
<b>2</b>	<b>Minutes</b>  The Committee is asked to approve as a correct record the minutes of the meeting held 21 <sup>st</sup> February 2024 (copy previously circulated).
<b>3</b>	<b>Declarations of Interest</b>  Members to declare interests in any agenda items
<b>4</b>	<b>Planning Applications (Pages 3 - 4)</b>  Report of the Service Director, Climate Change, Compliance, Planning & Transport
<b>4i</b>	<b>No.1 - Dalreoch, Shibdon Bank, Blaydon, NE21 5AX (Pages 5 - 18)</b>
<b>6</b>	<b>Enforcement Team Activity (Pages 19 - 20)</b>  Report of the Service Director, Climate Change, Compliance, Planning & Transport
<b>7</b>	<b>Enforcement Action (Pages 21 - 30)</b>  Report of the Service Director, Climate Change, Compliance, Planning & Transport
<b>8</b>	<b>Planning Enforcement Appeals (Pages 31 - 44)</b>  Report of the Service Director, Climate Change, Compliance, Planning & Transport
<b>9</b>	<b>Planning Appeals (Pages 45 - 58)</b>  Report of the Service Director, Climate Change, Compliance, Planning & Transport
<b>10</b>	<b>Planning Obligations (Pages 59 - 60)</b>  Report of the Service Director, Climate Change, Compliance, Planning & Transport